



An Appeal



OF
**FAMILY PHYSICIANS' ASSOCIATION
CALCUTTA**

"FPACON 2024"

ON SUNDAY, 7TH JAN. 2024

AT

HOTEL HINDUSTHAN INTERNATIONAL

235/1, AJC BOSE ROAD

KOLKATA - 700 020, PH. : 4001 8000 / 8080

(W.B.)

FAMILY PHYSICIANS' ASSOCIATION, CALCUTTA - AFFILIATED TO FFPAI

27th ANNUAL CONFERENCE COMMITTEE OF FAMILY PHYSICIANS' ASSOCIATION, CALCUTTA

Chairman

Dr. M. H. Sanwarwalla

104, New Park Street, Kolkata - 700 017, (W.B.)

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President

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M : 98310 37515

E-mail : gopalgulgulia2002@yahoo.com

*Hony. General Secretary &
Organising Secretary*

Dr. Sukumar Das

M : 98362 28612

E-mail : dr.skdas2010@gmail.com

Chief Advisor

Dr. P. Jasani

Treasurer

Dr. M. H. Sanwarwalla

Finance

Dr. G. C. Gulgulia

Dr. M. B. Galla

Dr. B. L. Binani

Dr. Sukumar Das

Dr. K. K. Arora

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Dr. R. B. Lhila

Dr. Prakash Sanchetee

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Dr. Usha Jasani

Dr. Jayshree Patel

Dr. P. S. Sengupta

Dr. Shakil Akhtar

Dr. Rajesh Singhal

Dr. Gopi Thawani

Dr. Amitava Datta

Gift Distribution

Dr. R. K. Jalan

Dr. Sukumar Das

Dr. B. L. Binani

Dr. Supreet Das

Stall

Dr. Bidyut Dutta Roy

Dr. Nilesh Mehta

Dr. Keya Mazumdar

Food

Dr. Md. Shamsul Huda

Dr. Sachchidananda Sarkar

Dr. Saroj Ghosal

Souvenir

Dr. Charu Galla

Dr. Panchali Roy

FAMILY PHYSICIANS' ASSOCIATION - CALCUTTA

EXECUTIVE BOARD MEMBER

For The year 2022 - 2024

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Dr. G. C. GULGULIA

Ph.: 98310 37515

E-mail : gopalgulgulia2002@yahoo.com

Imm. Past President :

DR. R. B. LHILA

98300 48142

Gen. Secretary

DR. SUKUMAR DAS

98362 28612

Joint Secretary :

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94330 75526

DR. AMITAVA DATTA

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98310 42839

DR. RAJESH SINGHAL

98304 88108, 3252 0013

DR. PRAKASH SANCHETEE

98310 12854

DR. Md. SAMSUL HUDA

94344 73655

PROGRAMS

SUNDAY, 7th JANUARY 2024

8:00 a.m. to 9:00 a.m. :

Registration, Breakfast, Early Bird Prizes
Distribution Of Coupon For Gifts.



9:00 a.m. to 12:00 Noon :

Pre Lunch Scientific Session



12:00 Noon to 1:00 p.m. :

Inauguration Ceremony



1:00 p.m. to 1:30 p.m. :

Lunch Break



1:30 p.m. to 4:30 p.m.:

Post Lunch Scientific Session

Followed by : _____

- **VOTE OF THANKS**
- **EVENING TEA**
- **GIFT DISTRIBUTION**

PROGRAM SUBJECT TO MODIFICATION

FAMILY PHYSICIANS' ASSOCIATION CALCUTTA

**AFFILIATED TO
FEDERATION OF FAMILY PHYSICIANS' ASSOCIATIONS OF INDIA**

27th ANNUAL CONFERENCE

SUNDAY, 7th JANUARY, 2024

AT

HOTEL HINDUSTHAN INTERNATIONAL

KOLKATA

Chairman

Dr. M. H. Sanwarwalla

M : 98310 95308 | E-mail : mhsanwarwalla@yahoo.co.in

President :

Dr. G. C. Gulgulia

M : 98310 375150 | E-mail : gopalgulgulia2002@yahoo.com

Hony. General Secretary & Organising Secretary

Dr. Sukumar Das

M : 98362 28612 | E-mail : dr.skdas2010@gmail.com

Permanant Address

IMA BENGAL HOUSE

7th Floor, 11/3, Dr. Biresh Guha Street, Kolkata-700 017

E-mail : fpacalcutta@gmail.com

Dear Sir,

Federation of Family Physicians' Associations of India (FFPAI) is the National Forum of Family Physicians & General Practitioners. Family Physicians' Association, Calcutta (FPA-CAL) affiliated to FFPAI is proud to observe its 27th Annual Conference on Sunday, 7th January, 2024 at **HOTEL HINDUSTHAN INTERNATIONAL** Kolkata. It is indeed a prestigious occasion where leading Family Physicians & General Practitioners from all over Kolkata and adjoining districts get an opportunity to interact with one another, exchange their views, update their knowledge, share their experiences and become aware of the current trends in clinical, pathological and Health Care activities.



This also gives the pharmaceutical industry, the various Medical Equipments manufacturers and the Diagnostic Aids Organisations and other related organisations and opportunities to expose themselves and promote their products to the medical fraternity.

This Conference gives an opportunity to Pharmaceutical Industries, Medical equipment manufacturers, Diagnostic Laboratories, Radiological Units, Hospitals, Nursing Homes to display their products & services to the medical fraternity.

As you are aware, this conference is a unique opportunity to meet leading General Physicians, Senior Consultants (who are our advisors and participants in our program) and other dignitaries and distinguished guests. Participation in any way is always beneficial.

It goes without saying that those who had taken part in previous years have benefited from such participation, promotion and marketing gets a tremendous boost with sponsorship and advertising. There are various sections, so please select your requirements and enjoy the benefits.

The sponsorships are divided into following sections which are as follows.

SECTION -1

MAIN or PART SPONSOR Negotiable - Breakfast & Lunch + Early Bird Gift

(Rs. 4,00,000/- Approx)

(Must confirm by 10th November 2023)

FACILITIES :

1. Negotiable.
 2. As per the participation in sponsorship.
- 
- 



CO-SPONSORS - MORNING & AFTERNOON PROGRAM

SECTION - 2

Scientific Session

Rs. 70,000/- per Session of 20 minutes

FACILITIES :

1. Entitled to 2 Lunch & Tea Coupons for Managers & Representatives.
2. Free half page advertisement in souvenir.

SECTION - 3

Stall

Rs. 50,000/- for 2 meter x 1 meter stall

for Bigger Stall rate as per size of Stall

FACILITIES :

1. Entitled to 2 Lunch & Tea Coupons for Managers & Representatives.
2. Free half page advertisement in souvenir.

SECTION - 4

Standee

Rs. 30,000/- per Standee (Size 2.5 Ft. X 5 Ft.) outside Auditorium

Rs. 50,000/- per Standee (Size 2.5 Ft. X 5 Ft.) Back of Auditorium



SECTION - 5

GIFTS

Company giving gifts of value more than Rs. 1,00,000/- will get free full page for advertisement & 2 Lunch Coupons for Manager & Representatives.

SECTION - 6

Audio - Visual arrangements - Rs. 1,00,000/-
final arrangements will need to be discussed with organizing team.

FACILITIES :

1. Entitled to 2 Lunch & Tea Coupons for Managers & Representatives.
2. Free half page advertisement in souvenir.

Considering the above facts and your interest please let us know in writing about your participation in 27th Annual Conference of Family Physicians' Association, Calcutta at the earliest. Please confirm early to help us arrange better. All participant Sponsors have and are benefitting from such sponsorships.

Thanking You,

Yours Sincerely

Chairman

Please confirm your participation before 10th November 2023.

SECTION - 7

ADVERTISEMENT IN Souvenir

We publish a beautiful and useful souvenir during our Annual Conference with vital informations. This Souvenir is presented and used by each member throughout the year as it contains latest information

RATES FOR DIFFERENT SECTIONS OF THE SOUVENIR

1. BACK COVER / FOUR COLOUR	RS.	50,000/-
2. INSIDE FRONT / BACK INSIDE & SPI. PAGE	RS.	40,000/-
3. FULL PAGE	RS.	20,000/-
4. HALF PAGE	RS.	10,000/-

ALL SECTIONS ARE ON FIRST COME FIRST SERVED BASIS.

Payments by Cheque / DD / Pay Order favouring

“FAMILY PHYSICIANS’ ASSOCIATION CALCUTTA”

(PAN : AAATF1234H)

*For any query
feel free to contact any
Board Member*

SOUVENIR'S TECHNICAL SPECIFICATIONS

Page	W	: 7.5"
	Ht	: 10"

Margin	Left	: 0.75"
	Right	: 0.75"
	Top	: 1"
	Bottom	: 1"

Printing Area	W	: 6"
	Ht	: 8"

ADVERTISEMENT AREA

Full Page	W	: 6"
	Ht	: 8"

Half Page	W	: 6"
	Ht	: 4"

- BLOCKS WILL NOT BE ACCEPTED FOR PRINTING.
- ADVERTISERS ARE REQUESTED TO GIVE (REFUNDABLE) NEG. + POS. (BLACK & WHITE) FOR THE LOGOS PRINTING.
- NEG. + POS. (BLACK & WHITE) SCREEN SIZE SHOULD NOT BE ABOVE 60%

To
The Chairman,
**27th Annual Conference of
Family Physicians' Association Calcutta**

COMPANY'S COPY

Dear Sir,

We are pleased to know that you are holding the 27th Annual Conference of FAMILY PHYSICIANS' ASSOCIATION, CALCUTTA at HOTEL HINDUSTHAN INTERNATIONAL, on Sunday 7TH JANUARY, 2024.

We wish to participate and support as per SECTION by Participating in SCIENTIFIC SESSION or PAGE ADVERTISEMENT IN SOUVENIR / PUTTING UP BANNER / STANDEE / GIVING GIFTS / BOOKING STALLS as per your appeal letter and agree to the facilities promised by you.

We herewith attach cheque / agree to pay sum of Rs.
(Rupees.....)
by cheque No. Dated

Please issue receipt in favour of
.....
.....

Our reference No. is to be quoted for sending bills for payment and please send one / two copies of Souvenir when sending bills.

Your faithfully,

Signature with Stamp of Company

Designation :

Company's Name :

Enclosed Matter for advertisement in Souvenir attached separately

Through Dr.....Member. FPA-Cal
.....

Payments by Cheque/DD in favour of :

"FAMILY PHYSICIANS' ASSOCIATION CALCUTTA"

Our PAN : AAATF1234H

Please send the FPA Copy to Chairman for record & further arrangement & proceedings

Bank Details : **Bank of Baroda** ● Chakraberia Branch

IFS Code : **BARB0 (Fifth letter is zero) CHAKRA** ● A/c. No.: **21840100002540**

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FPA OFFICE COPY

To
The Chairman,
**27th Annual Conference of
Family Physicians' Association Calcutta**

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Our PAN : AAATF1234H

Please send the FPA Copy to Chairman for record & further arrangement & proceedings

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Matter for Advertisement in Souvenir

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